

## Market Goats

Show date is Saturday September 16<sup>th</sup> at 11:30--checkin will begin at 7:30am\*\*\*\*\*

\*\*\*Maximum of 3 head per exhibitor -Minimum weight will be 35lbs—PLEASE DO NOT BRING ANY ANIMAL THAT WILL NOT MEET WEIGHT REQUIREMENT\*\*\*

**\*\*Pen assignments will be made and posted at check in.**

**Show is open to Georgia Junior exhibitors ONLY.**

**Entry fee \$10 per animal—Do not send cash**

All goats must have a valid health certificate. Animals must have their milk teeth in normal position at the time of the show. Loss of one or both of the milk teeth will result in disqualification. Horns must be tipped or removed and completely healed. Goats will be shown by weight. **No bracing allowed.** Classes will be divided upon completion of weigh-in.

Show will be open to any breed, wethers, does or crossbred. No bucks allowed.

There will be separate shows for does and wethers.

Exhibitors will be responsible for care and feeding of animals. Clipping and fitting is encouraged but not required.

**Class Prize Money:** 1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - \$15, 6<sup>th</sup> – 10<sup>th</sup>--\$10.

**Grand Champion:** \$100 **Reserve Grand Champion:** \$50

If there is no competition, exhibitor will receive 1<sup>st</sup> place ribbon and 2<sup>nd</sup> place money

Showmanship breakdown: Prize money same as class money. **Pays only 1<sup>st</sup>-5<sup>th</sup> place.** You must own and be entered in show to be eligible to compete.

- K – 2<sup>nd</sup> grade
- 3<sup>rd</sup> – 5<sup>th</sup> grade
- 6<sup>th</sup> – 8<sup>th</sup> grade
- 9<sup>th</sup> – 10<sup>th</sup> grade
- 11<sup>th</sup> – 12<sup>th</sup> grade

**2017 Gwinnett County Fair Livestock Show**

September 14 – 24, 2017

**Market Goat Entry Form**

**Show Date: Saturday September 16, 2017**

Mail entries to: Gwinnett County Fair, PO Box 1352, Lawrenceville, GA 30046

Entries must be postmarked by August 19, 2017

**Limit of three animals per exhibitor**

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Exhibitor information must be completed for each entry: (Please Print)

Name of Exhibitor: \_\_\_\_\_ Grade: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_ City, St, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

County: \_\_\_\_\_ Agent: \_\_\_\_\_

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Animal Information must be complete for each entry: (Please print)

Name of animal: \_\_\_\_\_ Sex: \_\_\_\_\_ Ear Tag# \_\_\_\_\_

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Name of animal: \_\_\_\_\_ Sex: \_\_\_\_\_ Ear Tag# \_\_\_\_\_

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Name of animal: \_\_\_\_\_ Sex: \_\_\_\_\_ Ear Tag# \_\_\_\_\_

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Total number of entries \_\_\_\_\_ x \$10 = \_\_\_\_\_